DEWITT COUNTY SHERIFF'S OFFICE 101 WEST WASHINGTON STREET CLINTON, IL 61727 217-935-9507

EMPLOYMENT APPLICATION

| 1) | NAME: (Last)_ | | | | (First) | | (M.I.) | |
|-----|-----------------------------|----------------|--------|-------------|--|------------------------|-----------------------|-------|
| 2) | ADDRESS (Cu | rrent) | | | | | | |
| 3) | CITY | | | | STATE | ZIP CODE | <u>-</u> | |
| 4) | SOCIAL SECURITY NUMBER | | | R | <u></u> | | | |
| 5) | SEX: | M | or | F | (Circle) | | | |
| 6) | HEIGHT: | | | | WEIGHT: | | | |
| 7) | TELEPHONE: | ((|)) | - - - | (Home) (Cell) (Work) (E-mail Ad | dress) | | |
| 8) | VALID DRIVE STATE OF ORI | | ENSE N | UMBER | | | _ _ | |
| 9) | Are you able to Yes | • | • | quireme | nts for the position to wh | nich you are applying? | | |
| 10) | Can you perform | n the es No | | nctions o | of the job with or withou | t reasonable accommod | ations? (See Attachme | nt A) |
| 11) | Have you ever b | | _ | - | osition? Yesound dismissal. | No | | |

| 12) | May we contact your p If no, state why | | | No | |
|-----|--|---------|-----------|----------------------------------|---|
| 13) | <u>EDUCATION</u> | | | | |
| NAM | E OF SCHOOL | LC | CATION | YEARS ATTENDED | DIPOLOMA RECEIVED YES/NO |
| | | | | | |
| 14) | CHARACTER REFER | RENCE | | ates or its territories.) | |
| | Name | Company | Address | Phone | Relationship to Reference |
| | 1) | | | | |
| | 2) | | | | |
| | 3) | | | | |
| | 4) | | | | |
| | 5) | | | | |
| 15) | | · | | lren, parents, guardians, step p | parents, brothers and sisters.) (M.I.) |
| | ADDRESS: | | | | |
| | CITY/STATE: | | | | |
| | RELATIONSHIP: | | | | |
| | PLACE OF BIRTH: | | | | |
| | NAME: (LAST)ADDRESS: | | (FIRST) _ | | (M.I.) |
| | CITE I COT A TOT | | | | |
| | | | | | |
| | PLACE OF BIRTH:_ | | | | |
| | NAME: (LAST) | | | | (M.I.) |
| | ADDRESS: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | NAME: (LAST) | | (FIRST) _ | | (M.I.) |
| | | | | | |
| | | | | | |
| | RELATIONSHIP: | | | | |
| | PLACE OF BIRTH: | | | | |

| | (FIRST) | |
|-------------------------------------|--|---|
| ADDRESS: | | |
| CITY/STATE: | | |
| RELATIONSHIP: | | |
| | | |
| NAME: (LAST) | (FIRST) | (M.I.) |
| | | |
| CITY/STATE: | | |
| RELATIONSHIP: | | |
| | | |
| Can you operate a computer? | Yes No | |
| Do you have any other enecial train | ing, experience, or ability which you think wo | uld be of value to this office? If so please |
| describe below. (Attach Sheets if N | • • | uid be of value to this office. If so, picase |
| | | |
| | | |
| EMPLOYMENT RECORD – STA | RT WITH MOST RECENT | |
| Name of Employer: | | |
| Addragg | | |
| G: (G | | |
| • | | |
| From: | | |
| Total Time: Years | | |
| Job Title: | | |
| | | |
| | | |
| | | |
| Beginning Salary | Ending S | Salary |
| Immediate Supervisor: | | |
| Name of Employer: | | |
| A 11 | | |
| G': (G:) | | |
| • | | |
| From: | | |
| Total Time: Years | | |
| Job Title: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Ending S | Salary |
| Immediate Supervisor: | | |

| Name of Employer: |
|---|
| Address: |
| City/State: |
| Telephone Number: |
| From: |
| Total Time: Years Months |
| Job Title: |
| Description of Duties: |
| |
| |
| |
| Reason for Leaving: |
| Beginning SalaryEnding Salary |
| Immediate Supervisor: |
| |
| Name of Employer: |
| Address: |
| City/State: |
| Telephone Number: |
| From:To: |
| Total Time: YearsMonths |
| Job Title: |
| Description of Duties: |
| |
| |
| |
| Reason for Leaving: |
| Beginning SalaryEnding Salary |
| Immediate Supervisor: |
| |
| Do you give permission to the Sheriff's Office to conduct a background check as part of you employment application? |
| Yes No |
| Have you or your spouse ever been party to small claims court, civil judgment, or other court action? |
| Yes No |
| Do you currently have any outstanding judgments against you? Yes No |
| If yes to numbers 20 through 21, describe in detail below. |
| |
| |
| |
| |
| |
| RESIDENCES: List all residences for the past ten (10) years, starting with present. |
| From:To: |
| Address: |
| City/State: |

19)

20)

21) 22)

23)

| From:_ | To: | | |
|-------------------|---|----------------------------|--|
| Addres | s: | | |
| City/Sta | ate: | | |
| _ | _ | | |
| | To: | | |
| Addres | s: | | |
| City/Sta | ate: | | |
| From: | To: | | |
| | | | |
| | | | |
| | | | |
| From:_ | To:_ | | |
| Addres | s: | | |
| City/Sta | ate: | | |
| E | Т., | | |
| | To:_ | | |
| City/St: | ate· | | |
| City/Du | | - | |
| From:_ | To: | | |
| | | | |
| | | | |
| | | | |
| MILIT | ARY RECORD: (If appl | licable) | |
| a) | Military Service (WW | 2, Korea, Vietnam, Desert | rt Storm, Etc) |
| | | | |
| - | | | |
| b) | Branch of Military (Na | avy, Army, Marine, Etc) | .) |
| | | | , |
| c) | | | |
| d) | Dates Active: From | n: | To: |
| e) | • | <u> </u> | |
| f) | Attached DD214 if app | plicable. | |
| A | 1114 | 1 | |
| - | | vork in the United States? | |
| Yes | No | | |
| | a willing to take an eath | to support and defend the | e Constitution of the United States and the Constitution of the Stat |
| Ara va | | | |
| Are you of Illino | _ | = = | NoNo |

24)

25)

26)

| * * | and to contact the references I have listed as well as any current or former employers that I have identified (unless |
|-----------|--|
| | indicated). By signing this application, I certify that the information that I have provided is true and complete. I |
| understan | I that deliberate falsifications, omissions or misrepresentations will result in rejection of this application, or if I am |
| hired, ma | result in discipline up to and including termination |
| | |
| | |
| Signature | Date |

Please Attach Photocopy of Drivers License:

AUTHORIZATION FOR RELEASE OF PERSONAL INFORMATION

| I, | , do hereby authorize a review of and full disclosure of all e DeWitt County Sheriff's Department, whether the said records are of a |
|--|---|
| | e DeWitt County Sheriff's Department, whether the said records are of a |
| public, private, or confidential nature. | |
| financial or credit institutions, including records of loans, the and/or ratings); and other financial statements and records wh including hospitals, clinics, private practitioners, and the U.S. including background reports, efficiency ratings, complaints of | t for full and complete disclosure of records of educational institutions; records of commercial or retail credit agencies (including credit reports herever files; medical and psychiatric treatment and/or consultation, Veteran's Administration; employment and pre-employment records, or grievances filed by or against me and the records and recollections of e or another person in any case, either criminal or civil, in which I |
| indirectly, in whole or in part, upon this release authorization DeWitt County Sheriff's Department. I also certify that any pheld accountable for giving this information; and I do hereby result of collecting such information. | onal history background investigation which is developed directly or will be considered in determining my suitability for employment by the person (s) who may furnish such information concerning me shall not be release said person (s) for any and all liability which may be insured as a original thereof, even though the said photocopy does not contain an |
| original writing of my signature. | |
| I have read and fully understand the contents of this | "Authorization for Release of Personal Information". |
| Dated thisday of | <u>,</u> 20 <u>.</u> |
| | SIGNATURE (INCLUDING MAIDEN NAME) |
| | ADDRESS: |
| | SSN: |
| WITNESS: | PHONE: |
| ADDRESS | PHUNE: |
| | DATE OF RIDTU |

PHONE NUMBER

Screening Checklist for DeWitt County Public Safety Applicants

| | | | Date: | |
|---------------|---|--|---|-----------------|
| Nam | e: | | SS# | |
| | First Middle | Last | | |
| | _ | | by circling Yes or No. Place your and understand the information asl | |
| | u have any questions or do not un 935-9507, during business hours. | | n process", please contact the Chief | Deputy at |
| empl histo | loyers, co-workers, close persona | l associates, etc., and revi well as undergo a pre-em | ation, including contacts with all reliew of my driving record, credit his ployment polygraph, psychologica | story, criminal |
| | | | Yes or No | |
| Disq | ualifications | | | |
| | aware that refusal to submit to a mination is grounds for disqualific | | Yes or No | |
| Hav | e you ever: | | | |
| 1. | Been convicted of a felony ch | arge or theft? | Yes or No | |
| 2. | Used any illegal drugs in the l | ast 2 years? | Yes or No | |
| 3. | Used Marijuana within the las | t seven years? | Yes or No | |
| 4. | Used Heroin, LSD, PCP or Ac | eid? | Yes or No | |
| 5. | Any illegal use of Steroids? | | Yes or No | |
| 6. | Been arrested for DWI or DUI | I in the last 3 years? | Yes or No | |
| 7. | Sold any illegal drugs at any t | ime in your life? | Yes or No | |
| 8. | Omitted, misstated or falsely s | stated any information, | | |
| | In writing or orally to any potential | ential employers? | Yes or No | |
| 9. | Been convicted, entered a guil | ty plea or been given | | |
| | Probation Before Judgment fo | r any Assault that occurre | ed | |
| | In a domestic setting? | | Yes or No | |
| 10. | Have you ever been the respon | ndent of an Order of Prote | ection? | |
| | | | Vec or No | |

WARNING: ANY INTENTIONAL FALSE STATEMENT IN THIS DOCUMENT OR WILLFUL MISREPRESENTATIVE WILL RESULT IN DISQUALIFICATION FROM THE APPLICATION PROCESS. IF THE MISREPRESENTATION IS DISCOVERED AFTER HIRING, YOU MAY BE SUBJECT TO INQUIRY AND SUITABLE ADMINISTRATIVE OR DISCIPLINARY ACTION, UP TO AND INCLUDING DISMISSAL.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS DOCUMENT ENTITLED "SCREENING CHECKLIST FOR DEWITT COUNTY PUBLIC SAFETY APPLICANTS" AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE DECLARATIONS MADE BY ME ON THIS FORM ARE TRUE.

| Applicant's Signature: | _Date: | |
|--------------------------------|--------|--|
| Applicant's Social Security #: | | |